

Northern Area Planning Committee

Date: Tuesday, 18 July 2023
Time: 11.00 am
Venue: Stour Hall - The Exchange, Old Market Hill, Sturminster Newton, DT10 1FH

Members (Quorum: 6)

Sherry Jespersen (Chairman), Mary Penfold (Vice-Chairman), Jon Andrews, Tim Cook, Les Fry, Brian Heatley, Carole Jones, Stella Jones, Emma Parker, Val Potheary, Belinda Ridout and David Taylor

Chief Executive: Matt Prosser, County Hall, Dorchester, Dorset DT1 1XJ

For more information about this agenda please contact Democratic Services Meeting Contact 01305 224709 - megan.r.rochester@dorsetcouncil.gov.uk

Members of the public are welcome to attend this meeting, apart from any items listed in the exempt part of this agenda.

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Agenda

Item	Pages
1. APOLOGIES	
To receive any apologies for absence.	
2. DECLARATIONS OF INTEREST	
To disclose any pecuniary, other registerable or non-registerable interests as set out in the adopted Code of Conduct. In making their disclosure councillors are asked to state the agenda item, the nature of the interest and any action they propose to take as part of their declaration.	
If required, further advice should be sought from the Monitoring Officer in advance of the meeting.	

3. **MINUTES** 5 - 8
- To confirm the minutes of the meeting held on Tuesday 13th June 2023.
4. **PUBLIC SPEAKING**
- Members of the public wishing to speak to the Committee on a planning application should notify the Democratic Services Officer listed on the front of this agenda. This must be done no later than two clear working days before the meeting. Please refer to the Guide to Public Speaking at Planning Committee. [GuidanceforSpeakingatPlanningCommittee.doc.pdf \(dorsetcouncil.gov.uk\)](https://www.dorsetcouncil.gov.uk/media/1000000/GuidanceforSpeakingatPlanningCommittee.doc.pdf).
- The deadline for notifying a request to speak is Friday 14th July at 8.30am.
5. **PLANNING APPLICATIONS**
- To consider the applications listed below for planning permission.
6. **P/VOC/2022/05646- FROGMORE LANE, SIXPENNY HANDLEY, DORSET** 9 - 24
- Residential development comprising 7 new dwellings with ancillary car parking. (As amended 25/02/21 by Flood Risk Assessment and Surface Water Strategy and revisions to Plot 1). (Variation of Condition Nos. 2 and 10 of Planning Permission No. P/VOC/2022/02389 to substitute approved plans for a revised layout, and revised house and garage types and designs).
7. **P/OUT/2023/00627- LAND AT E 378776 N119064 SALISBURY STREET, MARNHULL** 25 - 66
- Erection of up to 67 dwellings with associated access & drainage attenuation (outline application to determine access only).
8. **P/OUT/2022/07629- MUSBURY LANE, MARNHULL** 67 - 98
- Outline planning application with all matters reserved except for access for a development of up to nine dwellings and associated infrastructure.
9. **P/FUL/2022/07513- FROG LANE, MOTCOMBE** 99 - 118
- Retain the change of use of existing agricultural building to allow the cutting and preparation of building stone, including the siting of a steel container & generator.
10. **P/FUL/2022/02397- FORMER COOP STORE AND CAR PARK, HIGH** 119 -

STREET, GILLINGHAM, SP8 4AG

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Demolition of existing former co-op store & redevelopment of the site to provide 42no. residential units, comprising 4no. houses (C3), 30no. apartments (C3) and 8no. assisted living apartments (C2), 83sqm of commercial space (Class E) allotments, landscaping & other associated works.

11. **P/FUL/2022/06530- MIDDLE FARM, LURMER STREET, FONTMELL MAGNA** 153 - 170

Demolish existing barn and erect dwelling with associated landscaping.

12. **P/FUL/2023/029838- CHESELBOURNE VILLAGE SCHOOL, DRAKES LANE, CHESELBOURNE, DORSET, DT2 7NT** 171 - 180

Demolition of existing prefabricated mobile classroom & the erection of 2 no. detached buildings to be used as a classroom & learning hub along with the formation of a covered decked area.

13. **P/HOU/2023/02594- 35 ALEXANDRA ROAD, DORCHESTER, DT1 2LZ** 181 - 190

Demolish conservatory, erect single storey extension and install rear dormer window.

14. **URGENT ITEMS**

To consider any items of business which the Chairman has had prior notification and considers to be urgent pursuant to section 100B (4) b) of the Local Government Act 1972.

The reason for the urgency shall be recorded in the minutes.

15. **EXEMPT BUSINESS**

To move the exclusion of the press and the public for the following item in view of the likely disclosure of exempt information within the meaning of paragraph 3 of schedule 12 A to the Local Government Act 1972 (as amended). The public and the press will be asked to leave the meeting whilst the item of business is considered.

There are not exempt items scheduled for this meeting.